



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 4712

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/823,458 | FILING DATE<br>04/13/2004<br><br>RULE | CLASS<br>438 | GROUP ART UNIT<br>2881 | ATTORNEY DOCKET NO.<br>MIT.10379 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Rajesh Menon, Cambridge, MA;

Dario Gil, Pleasantville, NY;  
George Barbastathis, Boston, MA; Henry I. Smith, Sudbury, MA;\*\* CONTINUING DATA \*\*\* *None*\*\* FOREIGN APPLICATIONS \*\*\* *None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 06/25/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
|---------------------------------|---|----------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged       | <i>ZIA R. HASHMI</i> <i>U.S.</i><br>Examiner's Signature Initials                                     | MA       | 6       | 20     | 4           |

## ADDRESS

55740  
 GAUTHIER & CONNORS, LLP  
 225 FRANKLIN STREET  
 BOSTON , MA  
 02110

## TITLE

SYSTEM AND METHOD FOR PROXIMITY EFFECT CORRECTION IN IMAGING SYSTEMS

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><br><input type="checkbox"/> 1.16 Fees ( Filing )<br><br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><br><input type="checkbox"/> 1.18 Fees ( Issue ) |
| RECEIVED<br>793 |   |  |